

## THE PROPER WINDOW



Analogy can be defined as “resemblances that imply further similarity.” They are often useful to demonstrate to an audience a greater truth. Today we begin by examining three different kinds of “WINDOWS” and how they relate to our perspective on Life. Each type of window casts a bias on how things are seen through it. Let us delve into these types of windows and the effects they have on our lives.

The first is a DIRTY window. This is the scenario where everything is seen as negative. It may pertain to someone you know or possibly yourself. Life is gloomy and everything is wrong. Although there is sin and imperfection in our lives, we must strive to search for the goodness around us.

The next example is a ROSE-COLORED window. Everything is always positive. Life is wonderful and nothing is wrong, but is this totally accurate? This filter removes the unwanted glare, but perhaps to a fault. Although a happy attitude is necessary, we cannot let it “cloud” our vision. We do need to be able to recognize our faults and set out to fix them.

The last is a CLEAR window. This is the one we all should work towards obtaining. It is seeing the world as God intends. It is realistic and sometimes brutally honest. We strive to acknowledge our sins and wrongdoings and work to do better. Our goal is to purify both our hearts and our souls.



Even though the analogy may not be perfect, hopefully we can see how our PERSPECTIVE is important. With GOD’S help, let us try to look through the proper window, so we can be filled with His Light.



The Orthodox Weekly Bulletin . . . . . Vestal, Cliffwood, New Jersey . . . . . Litho in U.S.A.

### Kontakion in the Third Mode

On this day the Virgin cometh to the cave to give birth to God the Word ineffably, \* Who was before all the ages. \* Dance for joy, O earth, on hearing \* the gladsome tidings; \* with the Angels and the shepherds now glorify Him \* Who is willing to be gazed on \* as a young Child Who \* before the ages is God.

Ἡ Παρθένος σήμερον, τὸν Προαιώνιον Λόγον, ἐν Σπηλαίῳ ἔρχεται, ἀποτεκεῖν ἀπορρήτως. Χόρευε ἡ οἰκουμένη ἀκουτισθεῖσα, δόξασον μετὰ Ἀγγέλων καὶ τῶν Ποιμένων, βουλευθέντα ἐποφθῆναι, παιδίον νέον, τὸν πρὸ αἰώνων Θεόν.

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## BULLETIN OF ST GEORGE GREEK ORTHODOX CHURCH CAPE COD

For the period of November 29th - December 5th

Orthros 8:30 - Divine Liturgy 9:45

Rev. Fr Timothy Curren, Proistamenos

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## IMPORTANT DATES AND EVENTS



### November 29 13th Sunday of Luke

**Righteous Father Nicholas, Archbishop of Thessalonica**  
Paramonus, Philumenus, and their 370 Companion Martyrs in Bithynia  
Dionysios, Bishop of Corinth  
Phaedrus the Martyr

### November 30 St Andrew the First-called Apostle

This Saint was from Bethsaida of Galilee; he was the son of Jonas and the brother of Peter, the chief of the Apostles. He had first been a disciple of John the Baptist; afterwards, on hearing the Baptist's witness concerning Jesus, when he pointed Him out with his finger and said, "Behold the Lamb of God, Which taketh away the sin of the world" (John 1.29,36), he straightway followed Christ, and became His first disciple; wherefore he is called the First-called of the Apostles. After the Ascension of the Saviour, he preached in various lands; and having suffered many things for His Name's sake, he died in Patras of Achaia, where he was crucified on a cross in the shape of an "X," the first letter of "Christ" in Greek; this cross is also the symbol of Saint Andrew.

Saturday December 5, 2020  
**Feast day of St Savvas the Sanctified**  
Orthros 8:30  
Divine Liturgy 9:45

ST GEORGE broadcasts services live on the internet.  
Your presence in the Church is subject to audio and video recording.

## EPISTLE & GOSPEL READINGS FOR SUNDAY, NOVEMBER 29th

### Ephesians 4: 1-7

Brethren, I, a prisoner for the Lord, beg you to lead a life worthy of the calling to which you have been called, with all lowliness and meekness, with patience, forbearing one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope that belongs to your call, one Lord, one faith, one baptism, one God and Father of us all, who is above all and through all and in all. But grace was given to each of us according to the measure of Christ's gift.

### τὸ Ἀνάγνωσμα Πρὸς Ἐφεσίου 4:1-7

Ἀδελφοί, παρακαλῶ οὖν ὑμᾶς ἐγώ, ὁ δέσμιος ἐν κυρίῳ, ἀξίως περιπατῆσαι τῆς κλήσεως ἧς ἐκλήθητε, μετὰ πάσης ταπεινοφροσύνης καὶ πραότητος, μετὰ μακροθυμίας, ἀνεχόμενοι ἀλλήλων ἐν ἀγάπῃ, σπουδάζοντες τηρεῖν τὴν ἐνότητα τοῦ πνεύματος ἐν τῷ συνδέσμῳ τῆς εἰρήνης. Ἐν σώμα καὶ ἐν πνεῦμα, καθὼς καὶ ἐκλήθητε ἐν μιᾷ ἐλπίδι τῆς κλήσεως ὑμῶν· εἷς κύριος, μία πίστις, ἓν βάπτισμα, εἷς θεὸς καὶ πατὴρ πάντων, ὁ ἐπὶ πάντων, καὶ διὰ πάντων, καὶ ἐν πᾶσιν ἡμῖν. Ἐνὶ δὲ ἐκάστῳ ἡμῶν ἐδόθη ἡ χάρις κατὰ τὸ μέτρον τῆς δωρεᾶς τοῦ Χριστοῦ.

### Apolytikon of St. George

Liberator of Captives and Defender of the Poor, Physician of the Sick and Champion of Kings, Oh Trophy Bearer and Great Martyr George intercede to Christ our God that our Souls be saved.

Memorial: John Gavin 40 Days

### Luke 18: 18-27

At that time, a ruler came to Jesus and asked him, "Good Teacher, what shall I do to inherit eternal life?" And Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honor your father and mother.'" And he said, "All these I have observed from my youth." And when Jesus heard it, he said to him, "One thing you still lack. Sell all that you have and distribute it to the poor, and you will have treasure in heaven; and come, follow me." But when he heard this he became sad, for he was very rich. Jesus looking at him said, "How hard it is for those who have riches to enter the kingdom of God! For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." Those who heard it said, "Then who can be saved?" But he said, "What is impossible with men is possible with God."

### Κατὰ Λουκᾶν 18:18-27

Τῷ καιρῷ ἐκείνῳ, ἄρχων λέγων· διδάσκαλε ἀγαθέ, τί ποιήσας ζωὴν αἰώνιον κληρονομήσω; εἶπε δὲ αὐτῷ ὁ Ἰησοῦς· τί με λέγεις ἀγαθόν; οὐδεὶς ἀγαθὸς εἰ μὴ εἷς ὁ Θεός, τὰς ἐντολάς οἶδας· μὴ μοιχεύσης, μὴ φονεύσης, μὴ κλέψης, μὴ ψευδομαρτυρήσης, τίμα τὸν πατέρα σου καὶ τὴν μητέρα σου. ὁ δὲ εἶπε· ταῦτα πάντα ἐφυλαξάμην ἐκ νεότητός μου. ἀκούσας δὲ ταῦτα ὁ Ἰησοῦς εἶπεν αὐτῷ· ἔτι ἐν σοὶ λείπει· πάντα ὅσα ἔχεις πώλησον καὶ διάδος πτωχοῖς, καὶ ἔξεις θησαυρὸν ἐν οὐρανῷ, καὶ δεῦρο ἀκολούθει μοι. ὁ δὲ ἀκούσας ταῦτα περίλυπος ἐγένετο· ἦν γὰρ πλούσιος σφόδρα. ἰδὼν δὲ αὐτὸν ὁ Ἰησοῦς περίλυπον γενόμενον εἶπε· πῶς δυσκόλως οἱ τὰ χρήματα ἔχοντες εἰσελεύσονται εἰς τὴν βασιλείαν τοῦ Θεοῦ! εὐκοπώτερον γάρ ἐστι κάμηλον διὰ τρυμαλιᾶς ραφίδος εἰσελθεῖν ἢ πλούσιον εἰς τὴν βασιλείαν τοῦ Θεοῦ εἰσελθεῖν. εἶπον δὲ οἱ ἀκούσαντες· καὶ τίς δύναται σωθῆναι; ὁ δὲ εἶπε· τὰ ἀδύνατα παρὰ ἀνθρώποις δυνατὰ παρὰ τῷ Θεῷ ἐστί.