

WEEKLY BULLETIN OF ST. GEORGE GREEK ORTHODOX CHURCH

FOR THE PERIOD OF APRIL 12TH, 2019 - APRIL 19TH, 2019

RELIGIOUS SERVICE HOURS: ORTHROS 8:30 A.M. & DIVINE LITURGY 9:30 A.M.

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PRIEST: REV. FR. PANAGIOTIS K. GIANNAKOPOULOS, Protopresbyter

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Office Hours: Monday-Friday 9:30 a.m. - 4:00 p.m.

IMPORTANT DATES AND EVENTS-ΗΜΕΡΟΜΗΝΙΕΣ ΚΑΙ ΓΕΓΟΝΟΤΑ

Romans 5:9-10

Much more than, having now been justified by His blood, we shall be saved from wrath through Him. For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

ΚΥΡΙΑΚΗ ΤΩΝ ΒΑΙΩΝ. Βασιλείου επισκόπου Παρίου, του ομολογητού (η' αι.). Οσίας Ανθούσης, θυγατρὸς βασιλέως Κωνσταντίνου του Κοπρωνύμου (†801). Ιερομάρτυρος Αρτέμονος πρεσβυτέρου. Οσιομαρτύρων Δαβίδ, Ιωάννου και Μηνά. Ακακίου του Κανσοκαλυβίτου (†1730). Μαρτύρων Δήμη και Πρωτίωνος, Οσίων Γεωργίου και Σεργίου, πατριαρχών Κων/πόλεως.

PALM Sunday. Anthousa the Righteous of Constantinople; Basil the Confessor, Bishop of Parium; Sergius II, Patriarch of Constantinople; Akakios of Kavsokalyvia

The following is a Revised Schedule of Holy Week Services that will enable those of you who have access to the Internet, to join and follow from your homes. Grateful that we have Streaming available that some of you support faithfully, we encourage you to pray along with us as we, will also pray for you.

- PALM SUNDAY, APRIL 12. 8:30 AM PALM Sunday Liturgy-Κυριακή τών Βαίων.**
6:30 PM BRIDGROOM SERVICES-Ακολουθία Νυμφίου.
- Holy Monday, APRIL 13. 6:30PM BRIDGROOMSERVICES-Ακολουθία Νυμφίου.**
- Holy Tuesday, APRIL 14. 6:30 PMBRIDGROOM SERVICES-Ακολουθία Νυμφίου.**
- Holy Wednesday, APRIL 15. 6:00 PM HOLY UNCTION & ORTHROS OF NIPTIR - Ακολουθία Ευχελαίου κί Ορθρος Νιπτήρος.**
- Holy Thuhursday, APRIL 16. 8:00 AM VESPERAL Liturgy of St. Basil. Commemoration Of the MYSTICAL SUPPER**
6:00 PM HOLY PASSION of our LORD-TA ΑΓΙΑ ΠΑΘΗ.
- Holy Friday, APRIL 17.2:00 PM ROYAL HOURS & VESPER OF THE UNNAILING-Εσπερινός ΑΠΟΚΑΘΛΩΣΕΩΣ.**
6:30 PM LAMENTATIONS - ΕΠΙΤΑΦΙΟΣ ΘΡΗΝΟΣ.
- Holy Saturday, APRIL 18. 8:30 AM VESPERAL Liturgy of St. Basil.**
11:00 PM ORTHROS & RESURRECTION LITURGY OF St. John Chrysostom. ΑΝΑΣΤΑΣΙΜΗ Θ. ΛΕΙΤΟΥΡΓΙΑ!
- Easter Sunday, APRIL 19. 11:00 AM VESPER OF AGAPE. Εσπερινός της ΑΓΑΠΗΣ.**

WISHING TO ALL A BLESSED PASCHA! ΧΡΟΝΙΑ ΠΟΛΛΑ ΚΑΙ ΚΑΛΗ ΑΝΑΣΤΑΣΗ!

EPISTLE AND GOSPEL READINGS FOR SUNDAY, APRIL 12TH, 2019

PHILIPPIANS 4:4-7 p. 146

JOHN 12:1-18 p. 303-05

BRETHREN, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

Words of Life. In the end, we're all the same. Love everyone, indiscriminately. Don't think about whether they're weak or sinful. Don't think about sin, but about where people come from, which is the image of God Himself. Don't get upset over the weaknesses of others, their badness, pride, envy, avarice or gluttony. You yourself aren't without sins. In the end, if we're talking about sin, everybody's in the same boat.

Saint John of Kronstadt

Saints and Feasts. Basil the Confessor, Bishop of Parium. This Saint lived during the time of the Iconoclasts, and because of his exceptional and virtuous life became Bishop of Parium. He suffered many hardships, afflictions, and persecutions from the heretics his whole life long, and finally reposed in peace.

ST. GEORGE broadcasts its services live on the Internet. Your presence in the Church is subject to audio and video recording.

<https://goo.gl/Bvzn8v>

What shall I give back to the Lord for all He rendered to me?

Six days before Passover, Jesus came to Bethany, where Lazaros was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazaros was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, one of his disciples (he who was to betray him), said "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me." When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazaros, whom he had raised from the dead. So the chief priests planned to put Lazaros also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazaros out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign.

ΔΟΞΑ ΣΟΙ Ο ΘΕΟΣ ΗΜΩΝ, ΔΟΞΑ ΣΟΙ
GLORY TO YOU OUR GOD, GLORY TO YOU!

Εὐλογημένος ὁ ἐρχόμενος ἐν
ὀνόματι Κυρίου. Ἄλληλουϊα.